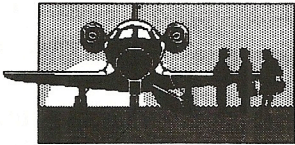


# NEWSLETTER



## Another One Bites the Dust

[Ed. Note: Due to the empty-headedness of our height-challenged Editor, this article was not included in last month's publication. And if Jovita was larger than a Munchkin we'd be very afraid right now - **Sorry, Jovita!**]

What is it about the job of Treasurer? We bid goodbye to Jovita Kerns after 2+ years on the board as Treasurer. We wish to thank her for all the help she provided and for performing a thankless job which consumed a great deal of time. (Yet is the only board position with a retirement fund.) We're glad she did it - or we would have had to! Let's hope she has fun in Jamaica! By the way, has anyone seen the Forest Lake checkbook?



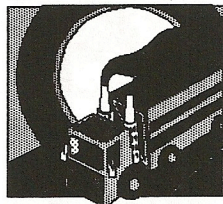
## Wanted

Babysitters - names and phone numbers - for my 5 year old son. I am looking for people to call for occasional evenings and/or weekends. Please call 726-1412 (leave a message if no answer).



## Corrections and Clarifications

The last issue of this newsletter incorrectly reported the sighting of a 72" Muskie. It was actually a 100 foot squid. We apologize for any inconvenience this may have caused any Muskie fisher-persons (Politically Correct) - as you would have been using the wrong bait.



## Movin' on up...

On April 1st our neighborhood was enlarged with the arrival of Ken and Jane Turnquist at 23601 N. Park. They opted to bring their children - Kyle 9, Ryan 6 and Alison 3 - along with them to their new home.

On June 23rd Craig and Michelle Dreiling moved into the Love Boat at 23752 N. Overhill. They've no children as yet - they're *newlyweds...yewww*.



## Its In the Mail...

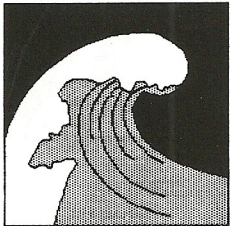
In it's never-ending quest for efficiency and safety the Post Office has outfitted the rural route carriers with official, right-hand drive, mini-step vans. From now on if you should see someone driving from the wrong side of his or her car, its probably a board member and you should pull your children to safety.

They, the Post Office, would also like residents living on dead-end spurs such as the streets South of South Street, to agree to accept one long T-bar with all of their mail boxes at the end of their blocks. It has always been a potentially dangerous situation as these streets either lack a cul-de-sac for turnaround or have frequently, illegally parked vehicles forcing the carriers to back up the entire length of the block (it is against the law for them to



enter private property - even to turn around).

If this presents a hardship for anyone or if you've any questions, please contact a board member or appear at the next board meeting or we will consider this course of action acceptable to everyone.



### Son of a Beach!

It was pointed out at the budget meeting on July 26th that the playground equipment has been inspected by our insurance carrier and no safety issues were raised.

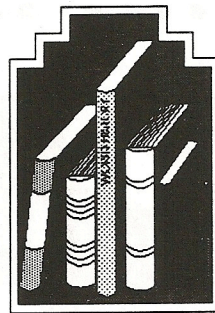
There was also a wealth of information regarding the technical reasons for the lake being dredged in the manner used. If anyone should care to receive these reports; a 2 page explanation of the dredging reasoning, the 12 page lake study done by the original professionals brought in for the purpose, and a 17 page explanation of the aeration system being installed, call Patrick Lynn (438-0859).



### Diapers, Diapers Everywhere...

On June 11, 1994 at 2:20 p.m. the population of Forest Lake increased by 1 as Nicholas Lawrence weighed into the family of Rob, Cindy, and sister Andrea at 6 pounds, 6 ounces and 20 inches of length.

To Rob and Cindy: we wish you plenty of rest; to Andrea: share your things with your brother.



### Fall Storytime Signup

The Ela Area Public Library in Lake Zurich will host a "Fall Storytime Signup Lottery" from 9 a.m. - 9 p.m. on Thursday, August 11, in the Youth Services Department. Parents may drop in

anytime during that time period to draw a slip designating a specific time to come to "Storytime Signup" on Saturday, August 13.

In-person "Storytime Signup" for people who did not participate in the "Signup Lottery" will begin at 1 p.m. on Saturday, August 13.

Phone signup will begin at 9 a.m. on Monday, August 15. "Storytime Signup" is limited to Ela Library cardholders only. Library cards must be brought to registration.

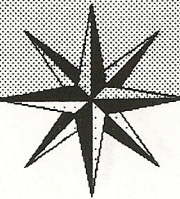
"Storytime" is for children ages 2 thru 6.

For more information, contact the Ela Area Public Library Youth Services Department at (708) 438-3840.



### Community Center Rentals

As there has been no small amount of confusion lately the policy for community center rentals is as follows: the building, parking lot, basketball courts, playground, baseball diamond, and park *are all included* in the rental price (currently \$60.00).



This means residents may *not* use these facilities while an event is taking place.



### The Sum of All Parts...

If you weren't at the budget meeting last Tuesday (7/26/94) you missed a very informative meeting. The board was able to rearrange some numbers, many of which were due to the largesse of residents who contributed their time and material throughout the year which contributed savings sufficient enough for the purchase of the aerators.

The budget, as approved by our erstwhile board, follows:

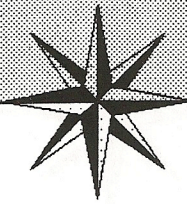


### Ya' Had to be There...

If you missed the pig roast on the 27th you missed the event of the Summer.

### 1994 Budget Revised 07.26.94

|                              |                   |
|------------------------------|-------------------|
| <b>Revenues:</b>             |                   |
| Annual Dues                  | 21,600.00         |
| Special Asses.               | 4,170.50          |
| Community Center Rentals     | 700.00            |
| Misc. Income                 | 2,449.74          |
| Transfers from Reserves      | 76,385.00         |
| <b>Total Revenues</b>        | <b>105,305.24</b> |
| <b>Operating Expenses:</b>   |                   |
| Supplies                     | 350.00            |
| Printing                     | 700.00            |
| Postage                      | 1,250.00          |
| Legal & Prof.                | 1,000.00          |
| Car/Boat Stickers            | 1,035.00          |
| Misc.                        | 200.00            |
| Federal Income Tax           | 520.00            |
| Insurance                    | 6,700.00          |
| <b>Total</b>                 | <b>11,855.00</b>  |
| <b>Community Center:</b>     |                   |
| Utilities                    | 2,200.00          |
| Repair & Maintenance         | 2,100.00          |
| Improvements                 | 0.00              |
| Supplies                     | 22.00             |
| <b>Total</b>                 | <b>4,322.00</b>   |
| <b>Entrances:</b>            |                   |
| Utilities                    | 200.00            |
| Repair & Maintenance         | 50.00             |
| Improvements                 | 0.00              |
| <b>Total</b>                 | <b>250.00</b>     |
| <b>Parks and Recreation:</b> |                   |
| Repairs & Maintenance        | 4,390.00          |
| Improvements                 | 940.08            |
| Lake Maint.                  | 76,600.00         |
| <b>Total Expenditures</b>    | <b>100,357.08</b> |
| <b>1995 Reserve Fund</b>     | <b>4,948.16</b>   |



There were games, pony rides, a clown (not a board member), a fire truck, an ambulance, volley ball, terrific food, great weather, and a *grrreat* time was had by one and all.

Our thanks to Laura Tegtmeier and Nancy Gonziorek for organizing the event and to the cast of thousands who lent a hand!



### Letters to the Editor

We would still like to hear from you. Send us your concerns or questions and we'll try our best to resolve any issues raised. Drop us a note even if its just to complain.

We'd especially like to hear ideas for improvement of the community, ideas for fund-raising, new family and birth announcements, any issues we may be able to help resolve, and especially any volunteerism. The address is:

C/O The Editors  
F.L.C.A. Newsletter  
P.O. Box 314  
Forest Lake, Illinois 60047



**FLCA BOARD MEETINGS ARE HELD THE SECOND TUESDAY OF EACH MONTH IN THE COMMUNITY CENTER AT 8:00 P.M.**

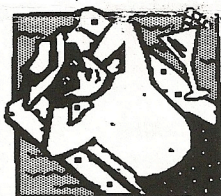


### Thanks Oodles!

Over the last weekend (July 30th) the Community Center was rented to Dean Impey for a company picnic. Jerry Rizzo, who was helping Dean set up at the time, noticed the inside of our freezer was in a word "trashed". (The Editors prefer Kaa-Kaa.)

Rising to the challenge, and at his own expense, Jerry made a new aluminum insert for the appliance and it is now "as good as new".

Thanks Jerry, we owe you one!



### The Parks Need Your Help!

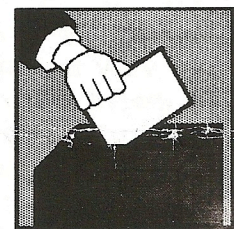
Help is needed for a variety of tasks relevant to park maintenance and improvement. We need to hang new swings and chains, lay chips, and plan for the future (short and long term).

Anyone interested in joining the Parks Committee or willing to help out on occasion with a little physical labor should call Greg Hatz at 540-9427.



### New Building Inspector

We have a new Building and Zoning Inspector, Jim Kaplan, for our area. If there are any problems or obvious code violations the department may need to be reappraised of the situation.



### Your vote *Does* Count!

Any resident who voted for Pam O. Newton in the last election and primary is getting paid back. It seems just about a "done deal" that Forest Lake will get the \$250,000 storm water sewer grant she has been working towards.

Pam is scheduled to be at the next board meeting, August 9th, to explain the upcoming changes to our neighborhood. If you've a flooding problem you may find this meeting to be of particular interest.





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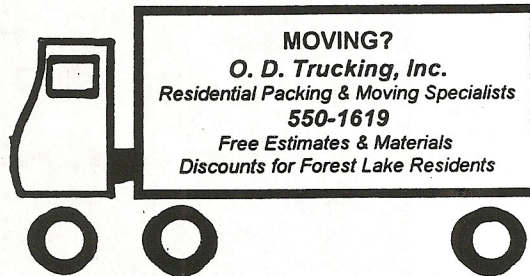
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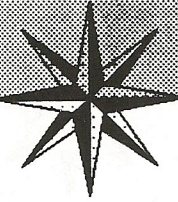


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**Your F.L.C.A. Board Members**

|                        |                 |  |
|------------------------|-----------------|--|
| <b>Steve Norman</b>    | <b>540-8857</b> | <b>FLCA Chairman, Community Center Maintenance</b>         |
| <b>Dominic Tufano</b>  | <b>550-6726</b> | <b>A Vice Chairman, Lake Committee Chair</b>               |
| <b>Maija Boris</b>     | <b>438-3114</b> | <b>FLCA Secretary</b>                                      |
| <b>Laura Tegtmeier</b> | <b>438-3688</b> | <b>Association Activities, Community Center Rentals</b>    |
| <b>Patrick Lynn</b>    | <b>438-0859</b> | <b>Membership/Dues/Newsletter</b>                          |
| <b>Greg Hatz</b>       | <b>540-9427</b> | <b>Parks Committee Chair</b>                               |
| <b>Dave Hembd</b>      | <b>550-9004</b> | <b>Building, Zoning &amp; Architecture Committee Chair</b> |
| <b>Barry Moore</b>     | <b>438-4162</b> | <b>Historian</b>   |
| <b>Vic Vassalo</b>     | <b>438-8013</b> | <b>FLCA Chairman Emeritus</b>                              |
| <b>Jerry Hennes</b>    | <b>438-8007</b> | <b>Member-At-Large</b>                                     |



*Forest Lake Community Association  
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